789 that the Larantuka radja does have an aradjang, but this is not the word for it here. I must
554 get the right word. There seem to be no out-
614 ward signs of status. The main thing seems to be a general knowledge of everything in the kampong and also whether a person lives in a "big house" or not. The Lango'Bele' system is impressive.

551 Notes on Larantuka: The mandur in the pasanggrahan is a Madurawho married a Catholic woman here. His name before was Ali, but now since he became A Catholic he is known as Andreas. His children have taken their mother's Larantuka name, Dosari, and their forenames are Dominicus, Paulus, and Maria. One who died was named Aloysius.

501 There was one prau owned in Leloba. It was owned by the guru. It was wrecked yesterday.

651 The tax here now is fl. 23.50 per adult man. In the prewar period it was fl. 5.00. The people have trouble paying it and always have had this difficulty.

656 In the prewar period if one did not obey
687 the government one could be jailed easily. Since the war this government control has weakened. For example, in a recent land case the present kepala kampong would not sign a paper of the government, nor would the guru. The kepala kampong was jailed, but the guru tried to bail him out. The government refused to accept bail unless he signed. He asked if it would be possible to re-open the case later if he signed. They said yes, but then refused to re-open the case afterwards.

796 Roworeke: On Christmas, we came back through
535 the mountains. On the way, especially in the kampongs in the Lio mountains, we saw many small processions with drums, singing, and many people who were drunk. While dancing the people seem to use handkerchiefs most of the time. This is